

# *Fifth Sunday in Lent*



## **Word and Sacrament**

*“Not Just Going to Church, but BEING the Church”*  
**Saint Bartholomew Lutheran Church**

March 26, 2023 11:00AM



Evangelical Lutheran Church in America  
God's work. Our hands.

## **Welcome to Worship!**

This is the day the Lord has made. We will rejoice and be glad in it. Saint Bart's welcomes you to worship and to our believing community. This morning we celebrate **the Fifth Sunday in Lent.**

### **Holy Communion**

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, you will come up if able to receive a pre-packaged communion kit. We will all take the elements together!

### **Praying People**

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

### **Fifth Sunday in Lent**

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

## **Announcements**

**Wednesday mid- week Lenten Prayer Service:** Wednesdays  
7PM

**Food Pantry** will be on April 8<sup>th</sup> & April 22<sup>nd</sup> at 10AM  
**The Clothes Closet** will be operating with the Food Pantry.  
**Dinner Meals** Wednesdays@ 4:30PM

**Confirmation Class** –Saturday April 22<sup>nd</sup>. See Pastor for  
Details

**Bible Study**- 9:45am at church

Newsletter for the Lenten season will be found online at  
[www.stbartlutheran.org](http://www.stbartlutheran.org)

Eternal Candle is lit this month in memory of Sharon White by  
Virgie Plantier

We can use any food or monetary donations to help our  
community in need.

Are there any other announcements?

**Let the Bell Be Rung**

## Welcome and Announcements

### *Confession and Forgiveness*

P Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**C Amen.**

P Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Silence is kept for reflection.*

P Holy God,

**C We confess to you our faults and failings.  
Too often we neglect and do not trust your holy word;  
we take for ourselves instead of giving to others;  
we spoil rather than steward your creation;  
we cause hurt though you call us to heal;  
we choose fear over compassion.  
Forgive us, renew us, and lead us,  
as we seek to follow in your way of life. Amen.**

P Hear the good news:  
God so loved the world that God gave the only Son,  
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

† forgives you in Christ's name,  
and revives you in the Spirit's power.

**C Amen.**

Gathering Hymn: ELW #633

We've Come This Far by Faith

*Refrain - All*



We've come this far by faith, lean-ing on the Lord;



trust-ing in his ho-ly word, he's nev-er failed us yet.



Oh, can't turn a-round, we've come this far by



faith. We've come this far by faith.

*Leader*



1 Just re-mem-ber the good things God has  
2 Don't be dis-cour-aged with trou-ble in your



done, things that seemed im-pos-si-ble; oh,  
life; he'll bear your . . . bur-dens, and



praise him for the vic-t'ries he has won. Oh!  
move . . . all the dis-cord and strife. Oh!

*Refrain*

## *APOSTOLIC GREETING*

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you**

**Y** Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## **Prayer Of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Almighty God, your Son came into the world to free us all  
from sin and death. Breathe upon us the power of your  
Spirit, that we may be raised to new life in Christ and serve  
you in righteousness all our days, through Jesus Christ, our  
Savior and Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and forever.

**C** **Amen**

## WORD

**A** I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

**C Amen**

### **First Reading: Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to

them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

A Word of God, word of life.

**C Thanks be to God**

### **Responsive Reading Psalm 130**

A Out of the depths I cry to you, O Lord;

**C O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.**

A If you were to keep watch over sins O Lord, who could stand?

**C Yet with you is forgiveness, in order that you may be feared.**

A I wait for you, O Lord; my soul waits; in your word is my hope.

**C My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

A O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

**C For the Lord shall redeem Israel from all their sins**

## SECOND READING: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L Word of God, word of life.

C **Thanks be to God**

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P The Holy Gospel according to John the 11<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Gospel: : **John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some

two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep.

So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**P** The Gospel of the Lord  
**C** Praise to you O Christ.

**SERMON**

**Hymn of the Day ELW #485**

*(use Red Book)*

“I Am the Bread of Life”

PEACE

P The peace of Christ be with you always.

C **And also with you.**

Apostle's Creed

**C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS

Each petition ends:

A Merciful God,                      C     **Receive our prayer**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God, **receive our prayer.**

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God, **receive our prayer.**

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, transphobia, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God, **receive our prayer.**

You weep when we weep. Be present with those who grieve or who are troubled by illness *especially for* Margie, Ryley, Noah, Kris, Virginia, Jim, Enid, Bob Farr, Margaret, Carol, Roger, Helena, Ellie, and Billy, and those we name now or silently in our hearts. **(Pause)**. You hear us when we call to you. Deliver us

from the depths of our despair, and free us from the worries that bind us. Merciful God, **receive our prayer.**

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God, **receive our prayer.**

We pray for our partner churches: Abiding Presence and Prince of Peace; We also pray for the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays especially Kris Pinter, Brooke Tolston & Billy Teasenfitz; and for those celebrating anniversaries; also for the people of God in this place and for other needs in our community. Merciful God, **receive our prayer.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud or type them in the livestream..(**Pause**) Merciful God, **receive our prayer.**

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God, **receive our prayer.**

**(Pastor)** We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
**Amen.**

Online offering: <https://www.stbartlutheran.org/donate>

## OFFERING PRAYER

**P** God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C** **Amen.**

## GREAT THANKSGIVING

**P** The Lord be with you

**C** **And also with you.**

**P** Lift up your hearts.

**C.** **We lift them to the Lord.**

**P.** Let us give thanks to the Lord our God

**C.** **It is right to give thanks and praise.**

## *PREFACE*

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draw near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives forever; our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, forever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen**

## Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil – for thine is kingdom, the power, and the glory, now and forever. Amen**

## Invitation

P Come and receive Jesus, our strength in the wilderness.

## Distribution

## Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace

**C Amen.**

## Post Communion Blessing

P Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.

**C. Amen**

**+Sending+**

**Benediction**

**P** God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C** **Amen.**

**Sending Hymn ELW# 758**

**You Are the Way**



1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

**Dismissal.**

**A** Go in peace. Serve in Love.

**C** **Thanks be to God**

*Postlude*